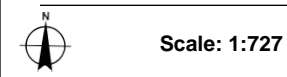




- **Towns**
- **Municipalities**
- **Subdivisions**
- **Parcels**
- Parcel Number (Label)**
- Streets**
- **Major**
- **Minor**
- **Primary Route**
- **Secondary Route**
- **Trail**
- **Other Roads**
- **Waterbodies**
- Water Courses**
- **MAJOR; PIPELINE; CANAL**
- **Other**
- Parcel Ownership**
- **U.S. Forest Service**
- **Bureau of Land Management**
- **State of Utah**
- **Wilderness Area**
- **Shivwits Reservation**
- **National Park Service**
- **State Park**
- **Washington County**
- **Utah Division of Transportation**
- **Municipally Owned**
- **Water Conservancy District**
- **School District**
- PICT 2009**



Map center: 1107850, 10063215



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- Washington County Recorder